



CITY COUNCIL
Agenda
Oct. 24, 2017, 6 p.m.

Council Chamber
1200 Carlsbad Village Drive
Carlsbad, CA 92008

We Welcome Your Participation

Addressing the Council

If you would like to provide comments to the City Council, please:

1. Fill out a “speaker card” located in the foyer.
2. Submit to the City Clerk or City Clerk Services Manager.
3. Speakers will be provided a maximum of three minutes, which may be shortened at the discretion of the Mayor, depending on the number of people wishing to speak.
4. Groups: Group representatives will be permitted **only** for items listed on the agenda. Group speakers will speak first. Groups of six or more speakers may appoint one person to speak on their behalf. All members of the group must be present and fill out a speaker card. The group’s representative will be given 10 minutes to speak. Depending on the number of people wishing to speak, time may be reduced at the discretion of the Mayor.

Written Materials

Written agenda related items provided to the city’s legislative leaders after publication of the agenda packet will be distributed and posted to the City’s website each business day up to 2 p.m. on Tuesday for 6 p.m. meetings and up to 4 p.m. on Monday for 9 a.m. Tuesday meetings. Materials will also be available for inspection during normal business hours at the City Clerk’s Office, 1200 Carlsbad Village Drive, Carlsbad, CA 92008. All agenda related items will also be available at the meeting. Please see the City Clerk to review.

Decorum

Carlsbad Municipal Code sections 1.20.320 and 1.20.330 require members of the public to observe order and decorum at this meeting and to conduct themselves in a courteous manner. California Penal Code section 403 makes it a misdemeanor for any person to willfully disturb or break up any assembly or meeting with lawful authority. The ordinances were adopted to allow for public input and to facilitate city business without disruption of the meeting. The Mayor, as presiding officer, has the authority to run the meeting. This includes the authority to issue warnings, call for recesses or even clear the Council Chamber in the event of disruptive behavior, such as applause or heckling. Applause is appropriate for items listed under the Presentation portion of the agenda only.

Future Agendas

Members of the public may have an item listed on a future agenda by submitting a letter to the City Manager. Unless the Mayor, with the consent of the Council, otherwise directs, such presentations shall be limited to 10 minutes. No action may be taken on public presentation items.

Visual Materials

Please coordinate with the City Manager’s Office regarding submission of visual materials for Council meetings. All visual materials must be submitted to the City Manager’s office by noon the Monday prior to the Council meeting. Visual materials will only be permitted for items listed on the agenda, not as part of the Public Comment portion of the agenda. Please label all materials with the related agenda item number and observe stated time limits. Visual materials are considered part of the maximum time limit provided to speakers. All materials exhibited to the Council during the meeting (slides, maps, etc.) are part of the public record. Your materials will be returned upon written request. **Video cannot be accommodated.**

Persons with a disability may request an agenda packet in appropriate alternative formats as required by the Americans with Disabilities Act of 1990. Reasonable accommodations and auxiliary aids will be provided to effectively allow participation in the meeting. Please contact the City Manager’s Office at 760-434-2821 (voice), 711 (free relay service for TTY users), 760-720-9461 (fax) or manager@carlsbadca.gov by noon on the Monday preceding the meeting to make arrangements.

CALL TO ORDER: 6 p.m.

ROLL CALL: K. Blackburn, M. Schumacher, C. Schumacher, M. Packard
Absent: M. Hall

INVOCATION: None.

PLEDGE OF ALLEGIANCE: Council Member M. Schumacher led the Pledge of Allegiance.

APPROVAL OF MINUTES:

ACTION: Approved 4/0/1 (Hall – Absent)

Minutes of the Regular Meeting held August 15, 2017.

Minutes of the Regular Meeting held September 12, 2017.

Minutes of the Special Meeting held September 28, 2017.

PRESENTATION:

Presentation of proclamations in recognition of Red Ribbon Week.

Presentation of retirement proclamation in recognition of Glen Van Peski.

PUBLIC REPORT OF ANY ACTION TAKEN IN CLOSED SESSION: No reportable action.

CONSENT CALENDAR: *The items listed under Consent Calendar are considered routine and will be enacted by one motion as listed below. There will be no separate discussion on these items prior to the time the Council votes on the motion unless members of the Council, the City Manager, or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. A request from the public to discuss an item must be filed with the City Clerk in writing prior to Council consideration of the Consent Calendar.*

WAIVER OF ORDINANCE TEXT READING:

This is a motion to waive the reading of the text of all ordinances and resolutions at this meeting.

1. **AWARD OF CONTRACT FOR OCEAN STREET BEACH ACCESS** – Adoption of a resolution waiving the mobilization/demobilization unit price differential as a minor irregularity; awarding a contract for the Ocean Street Beach Access Improvements Project (CIP No. 6057) to Blue Pacific Engineering & Construction, Inc., in an amount not to exceed \$3,097,500; appropriating \$262,019 in additional funds for construction costs; and authorizing the City Manager to sign letters assuming the maintenance of two of the public access easements near the intersection of Oak Ave. and near the intersection of Cypress Ave. (Staff contact: Kyle Lancaster, Parks & Recreation)

ACTION: Adopted Resolution No. 2017-202. – 4/0/1 (Hall – Absent)

2. **ADVERTISE FOR BIDS FOR SIMSBURY SEWER EXTENSION** – Adoption of a resolution approving plans and specifications and authorizing the City Clerk to advertise for bids for the Simsbury Sewer Extension, Project No. 5533. (Staff contact: Mark Biskup, Public Works)

ACTION: Adopted Resolution No. 2017-203. – 4/0/1 (Hall – Absent)

3. ADVERTISE FOR BIDS FOR ADA TRANSITION PLAN VILLAGE IMPROVEMENTS – Adoption of a resolution approving plans and specifications and authorizing the City Clerk to advertise for bids for the ADA Improvement Program, Project No. 6049-17. (Staff contact: Emad Elias, Public Works)

ACTION: Adopted Resolution No. 2017-204. – 4/0/1 (Hall – Absent)

4. APPROVAL TO PURCHASE TWO AMBULANCES – Adoption of a resolution authorizing the purchase of two replacement ambulances from Lifeline Emergency Vehicles for \$471,271. (Staff contact: Shawn Gaskari, Public Works)

ACTION: Adopted Resolution No. 2017-205. – 4/0/1 (Hall – Absent)

ORDINANCES FOR INTRODUCTION: None.

ORDINANCES FOR ADOPTION: None.

PUBLIC COMMENT:

*In conformance with the Brown Act, no Council action can occur on items presented during Public Comment. A total of 15 minutes is provided so members of the public can address the Council on items that are not listed on the Agenda. Speakers are limited to three (3) minutes each. If you desire to speak during Public Comment, fill out a **SPEAKER CARD** and place it in the clear tray on the wall adjacent to the Deputy City Clerk. If there are more than five (5) speakers, the remaining speakers will be heard at the end of the agenda just prior to Council Reports. When you are called to speak, please come forward to the podium and state your name.*

PUBLIC HEARINGS:

5. AUTO REPAIR & AUTO STORAGE AMENDMENT (ZCA 2017-0004/LCPA 2017-0004) – Adoption of a resolution adopting findings to determine that the project (ZCA 2017-0004/LCPA 2017-0004) is within the scope of the previously certified general plan environmental impact report (EIR 13-02); and

Adoption of an ordinance approving an amendment to the zoning ordinance and local coastal program to: 1) allow for auto repair within the P-M Planned Industrial Zone subject to approval of a minor conditional use permit; 2) change the permit required for auto storage in the C-M Heavy Commercial – Limited Industrial Zone, M Industrial Zone and P-M Planned Industrial Zone from a conditional use permit to a minor conditional use permit; and 3) establish screening requirements for auto repair and auto storage uses. Case Name: Auto Repair and Auto Storage Amendment; Case No.: ZCA 2017-0004/LCPA 2017-0004 (PUB17Y-0020). (Staff contact: Carl Stiehl, Community & Economic Development)

City Manager’s Recommendation: Take public input, close the public hearing, adopt the resolution and introduce the ordinance.

ACTION: Adopted Resolution No. 2017-206. – 4/0/1 (Hall – Absent)

ACTION: Introduced Ordinance No. CS-326. – 4/0/1 (Hall – Absent)

**ADJOURNMENT TO THE SPECIAL MEETING OF THE
CARLSBAD MUNICIPAL WATER DISTRICT**

**CITY OF CARLSBAD
MUNICIPAL WATER DISTRICT
SPECIAL MEETING AGENDA
OCTOBER 24, 2017
6:00 p.m.**

CALL TO ORDER: 6:35 p.m.

ROLL CALL: K. Blackburn, M. Schumacher, C. Schumacher, M. Packard
Absent: M. Hall

APPROVAL OF MINUTES:

ACTION: Approved 4/0/1 (Hall – Absent)

Minutes of the Regular Meeting held August 22, 2017.

CONSENT CALENDAR: *The items listed under Consent Calendar are considered routine and will be enacted by one motion as listed below. There will be no separate discussion on these items prior to the time the Board votes on the motion unless members of the Board, the City Manager, or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. A request from the public to discuss an item must be filed with the City Clerk in writing prior to Board consideration of the Consent Calendar.*

WAIVER OF ORDINANCE TEXT READING:

This is a motion to waive the reading of the text of all ordinances and resolutions at this meeting.

6. **AWARD FOR CONTRACT FOR RECYCLED WATER PIPELINE EXPANSION SEGMENT 9** – Adoption of a resolution accepting bids and awarding a contract to Burtech Pipeline Incorporated for an amount not to exceed \$1,155,808 for construction of the Recycled Water Phase III Pipeline Expansion Segment 9, Project No. 5208-A. (Staff contact: Lindsay Leahy, Public Works)
ACTION: Adopted Resolution No. 1585. – 4/0/1 (Hall – Absent)

PUBLIC HEARING: None.

DEPARTMENTAL AND EXECUTIVE MANAGER REPORT: None.

ADJOURNMENT TO THE CONTINUATION OF THE CITY COUNCIL MEETING

DEPARTMENTAL AND CITY MANAGER REPORTS:

This item was continued from the Regular Meeting of October 17, 2017.

7. CITY OF CARLSBAD HOMELESS RESPONSE PLAN – Adoption of a resolution authorizing staff to prepare a Request for Proposals and solicit responses for resources and/or services to implement the Homeless Response Plan. (Staff contact: Debbie Fountain, Community & Economic Development)

City Manager’s Recommendation: Adopt the resolution.

ACTION: Adopted Resolution No. 2017-207. – 4/0/1 (Hall – Absent)

ACTION: Minute Motion by Council Member C. Schumacher, Second by Mayor Pro Tem Blackburn to authorize staff to place portable restrooms where they deem necessary. – 3/1/1 (Packard – No / Hall – Absent)

This item was continued from the Regular Meeting of September 26, 2017.

8. CARLSBAD TRIBAL, CULTURAL & PALEONTOLOGICAL RESOURCES GUIDELINES – Receive a presentation on the Carlsbad Tribal, Cultural and Paleontological Resources Guidelines. Project No.: SS 16-06. (Staff Contact: Teri Delcamp, Community & Economic Development)

City Manager’s Recommendation: Receive the presentation, hear public testimony and provide Council comments regarding the guidelines.

ACTION: Council received the report.

PUBLIC COMMENT: Continuation of the Public Comments

This portion of the agenda is set aside for continuation of public comments, if necessary, due to exceeding the total time allotted in the first public comments section.

When you are called to speak, please come forward to the podium and state your name. The remainder of the categories are for reporting purposes. In conformance with the Brown Act, no public testimony and no Council action can occur on these items.

COUNCIL REPORTS AND COMMENTS: (Revised 1/24/17)

PACKARD Chamber of Commerce Liaison (alternate)
City/School Committee
North County Transit District Board of Directors
NCTD Performance, Administration and Finance Committee
North County Dispatch Joint Powers Authority (alternate)

C. SCHUMACHER Buena Vista Lagoon JPC
League of California Cities - SD Division
North County Transit District Board of Directors (alternate)
SANDAG Board of Directors (2nd Alternate)
SANDAG Regional Planning Committee (alternate)
SANDAG Shoreline Preservation Working Group

M. SCHUMACHER Chamber of Commerce Liaison
City/School Committee
Encina Joint Powers (JAC)
Encina Wastewater Authority Board of Directors
Encina Wastewater Authority Policy & Finance Committee
San Diego County Regional Airport Authority Board of Directors

BLACKBURN Buena Vista Lagoon JPC
Encina Joint Powers (JAC)
Encina Wastewater Authority Board of Directors
Encina Wastewater Authority Capital Improvement Committee
North County Dispatch Joint Powers Authority
SANDAG Board of Directors (1st Alternate)
SANDAG Public Safety Committee

HALL North County Mayors and Managers
San Diego County Water Authority (SDCWA) Board of Directors
SDCWA Legislation & Public Outreach Committee
SDCWA Administrative & Finance Committee
SANDAG Board of Directors

CITY MANAGER COMMENTS:

CITY ATTORNEY COMMENTS:

ANNOUNCEMENTS:

This section of the Agenda is designated for announcements to advise the community regarding events that Members of the City Council have been invited to, and may participate in.

ADJOURNMENT.